

### **UPPINGHAM INDOOR BOWLS CLUB**

Please reply to:- Administration Secretary

Alan Riddle Millfield 2A Back Lane Belton in Rutland OAKHAM LE15 9JS

3 APR 2018

Tel. 01572717044 Mobile 07711022833

Email andriddle@btopenworld.com

31 March 2018

The Town Clerk Neil Wedge Uppingham Town Council 49 High Street Uppingham LE15 9PY

GRANT AID APPLICATION for 2017/2018

Dear Neil

I enclose for consideration by the Council a Grant Application form

Supporting documents also enclosed are:-

Set of accounts for year ending 31st August 2017

Letter of authority signed by the cub Chairman

Copy of the club Constitution

Please let me know if you require any further information

Kind regards

Alan Riddle



Town Clerk:

Neil Wedge

Telephone: Email: Website: Twitter: 01572 822681

 $townclerk@uppinghamtowncouncil.co.uk\\ uppinghamtowncouncil.gov.uk$ 

@UppinghamTC

Address:

Town Hall, High Street East, Uppingham, Rutland LE15 9PY

# **Grant Aid Application Form**

#### Part 1 – Information about you or your organisation:

Name of Organisation:	Uppingham Indoor Bowls Club	
Name of Representative	Alan Riddle	
Telephone Numbers:	Main - 01572717044	Mobile - 07711022833
Email Address:	andriddle@btopenworld.com	
Address of Organisation:	North Street East UPPINGHAM LE15 9QJ	
Address of Representative:	Millfield 2A Back Lane, Belton in Rutland LE15 9JS	
To whom should the grant aid	Uppingham Bowls Club	
cheque be made payable to?		

# **Part 2** – What is your idea and reason for applying for grant aid funds from Uppingham Town Council?

To contribute to the club's financial costs in maintaining the club premises. Under the terms of the lease from Uppingham Town Council the club are totally responsible for these.

The buildings are an asset of the UTC

#### Part 3 – Who in the community would benefit from your project and what difference would it make?

The club facility is unique in the area and provides an opportunity play Indoor Bowls all the year round

It is open for use 7 days per week ---- mornings, afternoons and evenings

The club has a strong social ethos and affords a valued meeting point which is particularly appreciated by senior members many of whom live alone

A grant towards the upkeep of the premises enables income from fees etc to be kept consistent to affordability

#### Part 4 – How will you know the project has been a success having used the money requested?

Future electricity costs will be reduced

Part 5 – What is the total cost of your project or idea? (please enclose any quotes you have received)
Any grant made would be used to install LED lighting Estimated cost £3220.00  The work would be financed over future years  New lighting would enhance the quality of light to the playing area and more importantly will reduce running costs
Part 6 – How much are you applying for?
£1000.00
Part 7 – Have you applied for funding elsewhere and if so to please provide details?
No
Part 8 – Please give a description and breakdown of how you will spend the money including the date when it is needed?
The work will be financed by a temporary loan from reserve funds held for specific purposes see below  Total cost estimated to be £3220.00
Part 9 – If your application is unsuccessful do you have other funds available to ensure your project or idea progresses? Please give details.
If the application is unsuccessful costs will have to be met from reserves which are held for future maintenance costs E.G. Reroofing, replacement playing carpet and outside decoration
Part 10 – You will need to supply the most recent set of accounts for your organisation including a balance sheet where available or applicable. Please state the date of the accounts and attach a copy.  Accounts for your ording 21st August 2017
Accounts for year ending 31st August 2017

Part 11 – Please confirm by attaching a letter of authority for this application to be made on behalf of the organisation or alternatively a set of formal minutes signed by the Chairman where a decision has been agreed to apply.

Please find attached: letter or email of authority (delete as appropriate)

#### Part 12 – Please confirm the following information if you are sports club or organisation:

A	Does your organisation include participation by children under the age of 18?	Yes Only if accompanied by a parent	
В	If 'yes' to A above do you have a safeguarding policy in place and operational? (if so please attach a copy)	Yes	No
С	Does your organisation include participation by both able and disabled individuals?	Yes	

#### Part 13 – Please confirm the following:

A	Do you agree to allow members of council inspect the project for the grant aid monies have been applied for?	Yes	
В	Do you agree to confirm that the funds have been used for the specific purposes set out in this application?	Yes	
С	Do you consent to provide an update for the annual town meeting held in May each year if requested to do so?	Yes	

#### Part 14 – Emergency funding application:

Please explain why this is an emergency funding application (only complete if this application needs to be granted outside of the months of May and November):

Full Name:

Alan Riddle

Signature: Alan Riddle

Date:

29th March 2018

Please return the form and enclose a set of accounts (if applicable) to Neil Wedge, Uppingham Town Council, 49 High Street East, Uppingham, Rutland LE15 9PY

#### UPPINGHAM BOWLS CLUB

#### RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST AUGUST 2017

INCOME	2017	2016
Green Fees	7,501.60	7,119.20
Subscriptions & Membership Fees	1,563.00	1,725.00
Presentation Dinner	480.00	480.00
Sundries	11.86	5.00
Bank Interest Received	203.43	222.49
Locker Fees	60.00	40.00
Hut Revenue	0.00	0.00
Grants Received - Ground Rent Contribution	2,000.00	1,000.00
St Georges Day	0.00	0.00
Raffle	119.50	146.00
Sales	0.00	0.00
TOTAL INCOME	11,939.39	10,737.69
EXPENSES		
Light 9 Host	4,120.91	3,919.29
Light & Heat Rates & Water	-1,919.92	572.68
	1	
Insurance	1,322.40	1,260.14
Presentation Dinner	515.00	579.00
Hut Maintenance & Cleaning	5,747.71	2,008.50
Ground Rent To UDC	1,500.00	1,500.00
Trophies	169.99	137.94
Refreshments & Sundries	911.26	677.65
Refurbishment of facilities	0.00	0.00
Legal & Professional Fees	0.00	0.00
St George's Day	0.00	0.00
Charitable Donations	0.00	0.00
Inspection Testing	14.00	11.50
TOTAL EXPENSES	12,381.35	10,666.70
NET SURPLUS FOR THE YEAR	-441.96	70.99
Net Assets Brought Forward	17,569.77	17,498.78
NET ASSETS AS AT 31ST AUGUST 2017	17,127.81	17,569.77
STATEMENT OF NET ASSETS		
Monetary Assets:	4 204 50	4 054 70
Barclays - Current A/c	4,294.50	4,851.70
Melton Mowbray B.Soc - Capital A/c	12,702.25	12,498.82
Cash Floats Held	131.06	219.25
NET ASSETS AS AT 31ST AUGUST 2017	17,127.81	17,569.77

## CONSTITUTION OF THE JPPINGHAM BOWLS CLUB

- 1. The club shall be called the Uppingham Bowls Club.
- The annual subscription and green fees shall be determined by the Annual General Meeting after due consideration of the recommendations of the Committee.
- 3. The Officers of the Club shall be the Chairman, Secretary, Treasurer and as many as thought desirable for the smooth running of the Club.
- a) Application for membership of the Club will be open to anyone over 16 years of age. Those younger must be sponsored by an adult member of the Club.

b) The Club reserves the right to refuse membership.

- c) The Committee may, after 21 days notice of intent, insist on the resignation of a member
- 5. It shall be a member's privilege to invite occasional visitors to play at the Club. Of course, any non-members wishing to play regularly must join the Club.
- 6. The Secretary shall call a Special General Meeting of the Club within 14 days at the written request of five or more members.
- 7. Suggestions for improving amenities, the running of the Club, or the Rules of Play will be welcomed. Matters needing Committee discussion should be given in writing to any Committee member.
- 8. The Club accounts must be made up at the end of August, audited and presented at the A.G.M.
- 9. Subscriptions are payable after the A.G.M. and in any case before the 31st. October in each year.
- 10. The management of the Club shall be vested in the Committee. The number needed for a quorum shall be five.
- 11. The Committee, consisting of officers of the Club and other members will be elected by the Annual General Meeting, which ordinarily will be held in September.
- 12. The Committee will elect one of its members to act as Chairman.
- 13. The Committee will meet whenever Club business requires this, the minutes of the proceedings will be taken and duly recorded. Such minutes will be open to inspection by members.
- 14. The Committee is empowered to co-opt other Club members if special circumstances arise, and a notice of this action should inform Club members.
- 15. In case of absence and in other special cases, the Chairman, Secretary, or Treasurer will delegate duties to other Committee members to ensure the smooth running of the Club.
- 16. Participation in Club competitions is conditional upon fully paid up membership.

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#### **UPPINGHAM INDOOR BOWLS CLUB**

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Belton in Rutland
OAKHAM LE15 9JS

Tel. 01572717044 Mobile 07711022833

Email andriddle@btopenworld.com

28th March 2018

The Town Clerk Neil Wedge Uppingham Town Council 49 High Street Uppingham LE15 9PY

The Mayor and Members of the Town Council

#### GRANT AID APPLICATION for 2017/2018

This is to confirm that the Grant Aid Application for Uppingham Bowls Club prepared by Alan Riddle has been discussed by the Officers of the Club.

This submission is unreservedly supported and endorsed by them..

Kind regards

Frank Cooper Chairman