

**UPPINGHAM**

**TOWN COUNCIL**

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 7 April 2024

To: Members of the Town Council

**I HEREBY SUMMON YOU TO A COUNCIL MEETING** which will take place on **Thursday 11 April** at **7.30pm** in Uppingham Town Hall. The agenda of the business to betransacted is detailed below.

**Peter Leppard**

**Locum Clerk to the Council**

**Agenda**

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| 1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16. | ab  | Mayor’s opening remarksTo receive apologies for absenceDeclarations of members’ interests and applications for dispensationsTo confirm the minutes of the full council meeting held on 18 MarchAn opportunity for the public to speak, in accordance with Standing Orders 3.6 – 3.11To receive any reports verbal or written from our County CouncillorsFinance – To authorise accounts for payment To receive finance reports for January, February and March, and to sign the same.To receive the Locum Clerk’s report and any recommendations for actions thereinTo authorise the use of the Locum Clerk for a further period To note correspondence:* LRALC Monday round robins
* LRALC monthly training bulletins
* Rural Services Bulletin

To receive an oral report from the Amenities Committee meeting held earlier todayTo receive a report from the Council’s D-Day commemorations working-partyTo review progress towards appointing a new grounds-maintenance contractorTo review the report received following the hearing-loop survey of the Town HallTo discuss Health & Safety issues at the Town HallTo consider Planning Applications |
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